

THE REHEARSAL.

1. The Eugeneing Art Continu'd.
2. The Rehearsal Insulted for Exposing the Abuses cast upon the Duke of Marlborough.
3. A True Church-Man Oppos'd to that of High and Low.
4. In some Times and Places the Privat Soldiers as well as Officers have been Oblig'd to Receive the Holy Sacrament according to the Church of England. They are still Oblig'd to Conformity. Not only all the Fighters, but far the Greatest Part of the Advancers of Money, and the Bulk of the Nation are Conformists.
5. A Vindication of the Royal-Family of the Stuarts.

SATURDAY, July 20th 1706.

(1.) Country-Man.

THE Observator of the 10th Instant. Num. 33. having as I told you last time, Master, made Prince Eugene the Greatest General of any Age, that he might Prefer him to All in this! And having made it yet more GLORIOUS in him that he had not Enrich'd himself by the War, as he supposes some other General has done, he goes on thus, upon whomsoever he meant, Covetousness (says he) is the worst view a GENERAL can have, a COVETOUS man can never be so true to his Trust as he that Despises Money, and seeks nothing but the good of his Country, and the service of it. A COVETOUS CAPTAIN is a Rent to a Kingdom. You must Purchase his FIDELITY at so high a Rate as the Enemy may not out-bid you for his TREACHERY. But Brave Prince EUGENE has not sought himself, but the Interest of his MASTER, &c. These are his words. And he strikes at somebody, who he wou'd Insinuat is the Reverse to all this. For I suppose that Tutchin knows nothing of what Riches Prince Eugene has. But he Points at some other.

Rehearsal. It is only at Cincius Fulvius! Of which he has Promis'd or Threatn'd us with a Second Part before Christmas. He has Read his Doom already, and his Wives too, Madam Proserpina with the Neck-Lace, and Hopes to see them Burst with their Honours, their House Raz'd to the Ground, and all their Goods Confiscated, his Head cut off, and she Banish'd. And this much more Suddainly than they have Risen! I suppose Mr. Tutchin will not Desire me again to tell him where he has said all these things. Tho' Great Wits have Short Memories!

Country-m. What is the Meaning that he is so Wondrous Fond of Prince Eugene? Is it because he's a French-Man, and a Popist?

Rehearsal. Either of these he likes better than an English-Man, who is a Church-Man! He likes none that have any thing of Church in their Name. There's none Doubts the Bravery of Prince Eugene. None that I know of has said any thing Dishonourable of him, or Deny'd his due Praises. Therefore

there was no Provocation given to the Observator for his Vindication. But there was a Necessity to set some Body up, to Rival and Out-Shine a General whom a Certain Party Love Dearly! And to Insinuat into the People what he is, by telling what Another is not!

(2.) Country-m. The Observator of the 6th Instant, Num. 32. Says of you, Master, thus, He makes use of Great Names, and Holds the Duke of MARLBOROUGH in his Hand as his Target of Defence; hardly one of his Libels comes out, but in every Paragraph you have the DUKE in Capitals.

Rehearsal. I know he and others are vex'd at Heart that I say any thing of the Duke of Marlborough, and not let them run on with their Scandals and Insinuations against him. But let any of them shew where ever I Nam'd his Name, but to Expose their vile Reflections upon him. Have I made Encouragments upon him, and run out in his Praises, or been his Praise-Trumpeter, to use the Observator's word, or given Tutchin any Ground to put me into his Family of the Lick-Spitiles? How Awkwardly have Observators and Reviews, to Hide their Malice, Sung and Whistl'd to him, like Canary-Birds, after having said all the Spitefull things of him their Envoy cou'd suggest! But I think he needs not my Praises. And is little the better of Theirs!

(3.) Country-m. He says one Reason for your Defending the Duke of Marlborough is, To make the People believe that the Duke is in the Interest of High-Church.

Rehearsal. He never was a Dissenter, or went to any of their Meetings, that I cou'd hear of. And that is being a True Church-Man, so far as we can Judge, for we see not Mens Hearts. The Distinction of High and Low is for Persons, not for Parties. One Man may have an Higher Notion of the Church than Another. But he is to be Reckon'd a True Church-Man, who go's to the Church, and no where Else. Otherwise

Otherwise we can Judge of no Man, or tell *Who* belongs to *Who*. Let me Ask you *Country-Man*, is the *Church Triumphant HIGH or LOW?*

Country-m. If that be'n't *High*, what is *High!*

Rehears. Yet we that are *Low* are of the same *Church* and *Family* with them. If we are *Truely* of the *Church*, we shall come to be *Triumphant* in Time. So that a *True Church-Man* is all the Distinction I make, or that we ought to make. I have often told for what *Wicked End* the *Distinction* of *High* and *Low* has of Late, been brought in among us. And now I say, to the *Grief* and *Astonishment*, of *Whiggs* and *Dissenters*, that not only my *Ld. Duke of Marlborough*, but the *Earl of Peterburgh*, and all the *Rest* of our *Generals*, and *Officers* nay and *Private Soldiers* too, are by all the *Computation* we can make, *True Church-Men*.

(4.) *Country-m.* O now, *Master*, you bring to my Mind a Great *Objection* made against you. Both *Observator* and *Review* are upon you for it. That you shou'd say the *Private Soldiers* in our *Army* are oblidg'd to Receive the *Sacrament* according to the *Church of England*. They say it is *False* in *Fact*. And *Challenge* you upon it.

Rehears. I am very well Assur'd it was so in *Ireland* when the late *Duke of Ormond* was *Chief Governoour* there. And it may be still so there for ought I know. And I never Enquir'd whether it was not so in *England*. Or whether now in time of *War Abroad*, or not. But my *Argument* holds *Good notwithstanding*. For in all our *Armies*, both by *Sea* and *Land*, the *Private Soldiers* are oblidg'd to Attend the *Common Prayer* Read by the *Chaplains* of every *Ship* and *Regiment*, and who are *Absent*, without *Just Cause*, are *Punish'd* by their *Officers*. There is no *Occasional Conformity* allow'd there. And therefore we must Reckon all these of the *Church of England*.

And Moreover I find by the *Statute 13. and 14. Car. 2. Cap. 3. S. 19.* That the *Soldiers* as well as *Officers* are oblidg'd to take the *Oaths* of *Allegiance* and *Supremacy*, and likewise that *Oath*, *That it is not Lawful*, upon any *Pretence whatsoever*, to take *Arms* against the *King &c.* So that their *Principles* as to the *Church of England* are Secured, as well as their keeping to her *Communion*, so far as *Laws* can do it.

Therefore I say, That our *Fleets* and *Armies* are to be Reckon'd *Church-Men*. And Consequently all our *Great Victories* have been Gain'd by *Church-Men*, by *Church-Generals*, *Church Officers*, and *Church-Soldiers*, and not by *Whigs* and *Dissenters*. Let *Observator* or *Review* Name any of them he Dare *Call* so.

And as to the *Advancement of Money*, wherein the *Observator* thought he had Gain'd

a Point, They that go to *Church*, and no where *Else*, have, I may say, *Nine Parts in Ten*, even upon the *Late Subscriptions* to *Prince Eugene*. So *Inconsiderable* are the *Whiggs* and *Dissenters*, if you Come to a *Poll*; tho' two or three of their *Scandalous Scribblers* make such a *Phuzz* about the *Nation*! They Please *Fools* and *Knaves*, and Fright *Women* and *Children*.

(5.) *Country-m.* It *Grates* their very *Souls*, and they shew the *Rage* of a *FURIE over-Tormented*, to see *Monarchy* set up, and Supported by the *Men of Bulk and Weight* in the *Nation*, *Men of Interest and Estates*: And, which *Torments* them more, *Heditary Monarchy* too, which *De Foe* Calls *Heditary Slavery*, and an *Encroachment* upon the *Rights of the People*. But the *Torment of Torments* is, That they see the *Crown Flourish* upon the *Head of a Stuart*; That *Name and Family* which they have *Traduc'd* and *Legion'd* in their *Lying Secret Histories*, and Represented it as *Unfortunate to the Nation*. Though it is most Apparent that *England* never saw more *Halcyon Days* for *Peace, Plenty, and Prosperity*, than in the *Reigns of the Stuarts*, except when they made themselves *Miserable* by their *Rebellion* against K. *Char. 1.* And now all the *World* sees the *Glory of England* Rais'd by a *Stuart* beyond what any former *Age* can shew, or any other *Name* that Ever wore the *Crown in England*. And by that same *Stuart* whom, in *Rye-House Conspiracy*, they had *Doom'd* to be *Marry'd* to some *Small Country Gentleman*, to keep out *Foreign Pretenders*, after having *Murder'd* her *Father*, and her *Uncle*, and *Decreed* that *None of the Name of Stuart shou'd ever after Reign in England*. That same *Stuart* whom, in *Pursuance to this Resolve*, they Endeavour'd to Defeat of her *Succession*, and Printed Books to that Purpose, which you before have Quoted.

The *Observator* and his *Country-Man* Commonly End with a *Health*. Come, *Master*, Here's a *Health* to the *Glorious Name and Race of the Stuarts*, May they Ever Triumph over their *Enemies*!

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